

CONTRACT FOR EXHIBITION SPACE

2018 HOME, GARDEN + DIY SHOW

**Friday March 9, 11am-7pm and Saturday 10, 10am-5pm at Fricano Event Center
1050 W. Western Ave, Muskegon, MI 49441**



Registration form and \$50 deposit are due by JANUARY 22. Due to limited space, our exhibitor selection committee will determine who will participate by JANUARY 31. Priority will be given to exhibitors that demonstrate creativity in their display. Landscapers WILL BE REQUIRED to provide a landscaped themed display that may include live plants, sample landscape ideas, flowers, etc. **FULL BOOTH PAYMENT IS DUE BY FEBRUARY 12.**

Add a number next to desired booth space. ie, 1 or 2 booths.	DESCRIPTION	MEMBER COST	NON MEM. COST
	6' x 8' table display	___\$350	___\$550
	8' x 8' booth	___\$450	___\$650
Save on booth fees by becoming a Chamber member! Call 231-722-3751 or visit www.muskegon.org .	10' x 10' booth	___\$595	___\$795
	8' x 16' double booth	___\$850	___\$1050

- We agree to abide by the rules and regulations governing the show as printed on the back of this form. PLEASE READ BEFORE SIGNING CONTRACT.
- We accept and agree to this agreement and its conditions, and designate as our representative: (please print)
 Company _____ Contact Name _____
 Telephone _____ Cell Phone _____ Fax _____
 Email _____
 Address _____ City _____ State _____ Zip _____
 Signature _____ Date _____
- We recognize that a \$50 fee and registration form is due by **JANUARY 22**. Exhibitor selection committee will determine who will participate by **JANUARY 31**. Landscapers WILL BE REQUIRED to provide a landscaped themed display that may include live plants, sample landscape ideas, flowers, etc. **FULL BOOTH PAYMENT IS DUE BY FEBRUARY 12**. If accepted to the show, the \$50 will go towards your booth space. If not accepted, the \$50 fee will be returned.
- List booth number preference for space(s). We understand if requested space is not available, the show management will notify us and every effort will be made to obtain satisfactory space.
 1st Choice # _____ 2nd Choice # _____ 3rd Choice # _____
- Please provide an overview of what the booth space will contain, type of products/services you will be promoting and any props or visual aids that will be used. Landscapers MUST provide a landscape themed booth: (please print):

- Yes, we are interested in hosting a seminar. Educational Seminars or DIY Session will run Friday and Saturday at the top of each hour. A small fee may apply to host a seminar if booth space is not purchased.
 Check all that apply: ___ Educational ___ DIY
 Preferred date/time: _____
 Topic _____
- Power is available (regular 110 volt service). Will you require power? ___ Yes ___ No
- We are interested in sponsoring the event or would like more information. Amount: _____ More info: _____
- We are interested in donating prizes to be given away at this event. Prize donation: _____ More info: _____

NOTE: Please sign and send one copy with deposit and insurance certificate. FORMS ARE DUE JANUARY 22.

Checks can be made payable to: Muskegon Lakeshore Chamber of Commerce (MLCC), 380 W. Western Avenue, Muskegon, MI 49440

If paying with a Credit Card: ___ Visa ___ Mastercard ___ Discover Name on card: _____

Credit Card #: _____ Exp. Date: _____ CVV Code: _____

INTERNAL USE ONLY:

Application Date Received: _____ Booth Number Assigned: _____ Insurance Received: _____

Date \$50 Deposit Received: _____ Invoice #: _____ Payment Type: _____